**AGENDA**

**PROJECT STEERING COMMITTEE**

**Tuesday, August 20, 2013**

**10:00 a.m.**

**BRIDGE LINE**

**(302) 577-6449**

1. **REVIEW OF JUNE MINUTES** Section A
2. **DEVELOPMENT**

* Project Status Report Overview Section B
* Automated System Usage Statistics Section C

1. **OPERATIONS**

* Maintenance

1. **SYSTEM QUALITY AND ACCESSIBILITY**
2. **OLD BUSINESS**
3. **NEW BUSINESS**
4. **PUBLIC COMMENT**
5. **ADJOURNMENT**

**Next Meeting Date: Tuesday, September 17, 2013 Bridge Line**