**AGENDA**

**PROJECT STEERING COMMITTEE**

**Tuesday, October 22, 2013**

**10:00 a.m.**

**BRIDGE LINE**

**(302) 577-6449**

1. **REVIEW OF SEPTEMBER MINUTES Section A**
2. **DEVELOPMENT**

* Project Status Report Overview **Section B**
* Automated System Usage Statistics **Section C**

1. **OPERATIONS**

* Maintenance

1. **SYSTEM QUALITY AND ACCESSIBILITY**
2. **OLD BUSINESS**
3. **NEW BUSINESS**
4. **PUBLIC COMMENT**
5. **ADJOURNMENT**

**Next Meeting: Tuesday, November 19, 2013 at the Smyrna Rest Area**