**AGENDA**

**PROJECT STEERING COMMITTEE**

**Tuesday, February 25, 2014**

**10:00 a.m.**

**Bridge Line (302) 577-7777**

1. **REVIEW OF DECEMBER MINUTES** Attachment A
2. **DEVELOPMENT**

* Project Status Report Overview Attachment B
* Automated System Usage Statistics Attachment C

1. **OPERATIONS**

* Maintenance

1. **SYSTEM QUALITY AND ACCESSIBILITY**
2. **OLD BUSINESS**
3. **NEW BUSINESS**
4. **PUBLIC COMMENT**
5. **ADJOURNMENT**

**Next Meeting Date: Tuesday, March 25, 2014 at 10:00 a.m. Smyrna Rest Area**