**AGENDA**

**PROJECT STEERING COMMITTEE**

**Tuesday, April 22, 2014**

**10:30 a.m.**

**BRIDGELINE (302) 577-7777**

1. **REVIEW OF MARCH MINUTES** Attachment A
2. **DEVELOPMENT**

* Project Status Report Overview Attachment B
* Automated System Usage Statistics Attachment C

1. **OPERATIONS**

* Maintenance

1. **SYSTEM QUALITY AND ACCESSIBILITY**
2. **OLD BUSINESS**
3. **NEW BUSINESS**
4. **PUBLIC COMMENT**
5. **ADJOURNMENT**

**Next Meeting Date: Tuesday, May 20, 2014 at 10:00 a.m. via Bridgeline 577-7777**