**AGENDA**

**PROJECT STEERING COMMITTEE**

**Tuesday, August 26, 2014**

**10:00 a.m.**

**Via Conference Telephone Conference (302)526-5475**

**Conference ID:** **53414566**

1. **REVIEW OF JUNE MINUTES** *Attachment A*
2. **DEVELOPMENT**

* Project Status Report Overview *Attachment B*
* Automated System Usage Statistics *Attachment C*

1. **OPERATIONS**

* Maintenance

1. **SYSTEM QUALITY AND ACCESSIBILITY**
2. **OLD BUSINESS**
3. **NEW BUSINESS**
4. **PUBLIC COMMENT**
5. **ADJOURNMENT**

**Next Meeting Date: Tuesday, September 23, 2014 at 10:00 a.m. at Smyrna Rest Area.**