**GOVERNOR’S STEERING COMMITTEE ON THE PROTECTION OF CHILDREN**

**SEPTEMBER 30, 2013**

**10 a.m.**

**DSCYF-ADMINISTRATION BUILDING**

**MEETING A G E N D A**

I. Welcome/Introductions

II. Discussion/Review of recommendations

III. Discussion/Review of outline of report to the Governor

IV. Next Steps

V. Public Comment

VI. Adjournment