



**Draft**

STATE OF DELAWARE  
EXECUTIVE DEPARTMENT  
**CRIMINAL JUSTICE COUNCIL**  
STATE OFFICE BUILDING - TENTH FLOOR  
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**MEMORANDUM**

To: Drug and Violent Crime Advisory Committee Members  
From: Hon. Brendan J. O'Neill, Chair  
Re: Agenda for Thursday, April 24, 2014  
Date: Thursday, April 14, 2014

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**Agenda**  
**Carvel State Office Building**  
**Public Defender's Conference Room – 3<sup>rd</sup> Floor**  
**Wilmington, DE**  
Thursday, April 24, 2014  
10:00 AM

- I. Introduction
- II. Discussion of FY 2013 BJAG RFP– Law Enforcement Funding
- III. Consideration of FY 2013 BJAG Staff Recommendations – Non Profit Funding
- IV. New Business and Old Business
- V. Adjourn.

If you have any other questions or concerns, feel free to contact Chuck Pugh at 302-577-5030.

Cc: Christian Kervick  
Amy Herb