**AGENDA**

**PROJECT STEERING COMMITTEE**

**January 20, 2015**

**10:00 a.m.**

**Conference Call (302) 526-5475**

**Conference ID: 2024238**

1. **REVIEW OF NOVEMBER MINUTES** *Attachment A*
2. **DEVELOPMENT**

* Project Status Report Overview *Attachment B*
* Automated System Usage Statistics *Attachment C*

1. **OPERATIONS**

* Maintenance

1. **SYSTEM QUALITY AND ACCESSIBILITY**
2. **OLD BUSINESS**
3. **NEW BUSINESS**
4. **PUBLIC COMMENT**
5. **ADJOURNMENT**

**Next Meeting Date: Monday, February 16, 2015 Conference Line (302) 526-5475 Conference ID: 2024238.**