**CHILD PROTECTION ACCOUNTABILITY COMMISSION**

**PERMANENCY FOR ADOLESCENTS COMMITTEE**

***Self-Sufficiency Benchmarks & Service Standards***

***Workgroup***

**TUESDAY, JULY 12, 2016**

**10:00 AM TO 12:00 PM**

*NEW CASTLE COUNTY COURTHOUSE*

*9TH FLOOR CONFERENCE ROOM*

*500 KING STREET, WILMINGTON, DE 19801*

**AGENDA**

1. Welcome and Introductions
2. Co-Chair Updates
3. Continuation of Review and Editing of the Independent Living Benchmarks
4. Next Meeting Date Determination
5. Public Comment
6. Adjournment