

**AGENDA**  
**OPEN SPACE COUNCIL**  
**September 14, 2016**  
**9:00 a.m.**  
**Legislative Hall**  
**Senate Hearing Room, Second Floor**  
**Dover, Delaware**

- I. Call To Order/Introductions/Announcements
- II. Minutes of June 8, 2016 Meeting
- III. Financial Report
- IV. Old Business
  - A. Projects Completed Since Last Meeting  
Nanticoke Wildlife Area – Wilson et al.
  - B. Land Protection Act  
Signed August 3, 2016
  - C. Open Space Program Report
- V. New Business
  - A. Council Open Discussion
  - B. Public Comments
- VI. Executive Session
  - A. Discussion of Site Acquisitions
- VII. Open Session
  - A. Council Actions/Recommendations
- VIII. Next Meeting Date/Adjournment  
December 7, 2016