



Family and Community Readiness Committee

9:00 AM March 11th, 2024

<https://us02web.zoom.us/j/89485441639?pwd=SzhPREdmcU5zeGtOS1hEWDVWVWo3UT09>

Chair Wade Jones

Agenda Item / presented by:

1. **Welcome and Introductions** *Chair Mr. Jones*
2. **Review and Approve Minutes** *Chair Mr. Jones*
3. **BHC Updates** *Alexia Wolf, Exec. Dir. BHC; Laura Rapp, PhD*
4. **Goal 2: Enhance access to housing to promote housing stability**
 1. First State Alliance of Recovery Residences presentation by Andrew Thurn, Executive Director
5. **Goal 1: Update on Psychiatric Advance Directives**
6. **Public Comment**
7. **Adjourn**

*This agenda is subject to change. For questions regarding the agenda, please contact Alexia Wolf at Alexia.Wolf@delaware.gov