

## **AGENDA**

### **OPEN SPACE COUNCIL**

**March 4, 2026**

**9:00 a.m.**

- I. Call To Order/Introductions/Announcements
- II. Minutes of December 3, 2025 Meeting
- III. Financial Report
- IV. Old Business
  - Projects Completed
- V. New Business
  - Council Open Discussion
  - Public Comments
  - Open Space 5-Year Report
- VI. Executive Session
  - Discussion of Site Acquisitions
- VII. Open Session
  - Council Project Recommendations
- VIII. Next Meeting Date/Adjournment